

Author's Profile



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Indian Streams Research Journal **International Recognition Multidisciplinary Research Journal DOI Prefix : 10.9780**

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ORIGINAL ARTICLE

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Volume : IV, Issue : VII, August - 2014

SOCIO- ECONOMIC STATUS OF HARANSHIKARI (A DENOTIFIED TRIBE) WIDOWS IN SETTLEMENT AREA OF BAGALKOT CITY



	DRJI (India)				
GO ARTICLE (United States)	DOAJ (Sweden)	ZOTERO (United States)	GOOGLE SCHOLAR (United States)	CITULIKE (United States)	MY NET RESEARCH (United States)
DIGG (United States)	MENDALEY (United Kingdom)	DELECIOUS (United States)	FIGSHARE (United States)	ENDNOTE (Ireland)	Easybib.Com (United States)

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Article Review Report

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ABSTRACT:

In male dominated societies of the world women have been subjected to gruesome atrocities that has affected them physically, emotionally, sexually and morally. Particularly, if a woman is facing the unfortunate state of widowhood in a patriarchal society like India.

Abstract Report: The Title Accurately Said The Study was About.

INTRODUCTION:

Widows are more than victims; they are mothers, caregivers and heads of households. Widows of all ages and their children should be treated as full and equal citizens and their rights should be protected. National laws and policies should be guided by the Convention on the Elimination of all Forms of Discrimination against Women.

Introduction Report: This Article Include Full Introduction, Methods, Results & Introduction Section.

METHODS & MATERIALS:

Must add methods and materials in your article.

Methods & Materials Report: Methods & Materials used to per research topic.

RESULT:

Must add result in your article.

Result Report: Results are as per aims and objective and useful to further research .

CONCLUSION:

Introduction The Following are the conclusion & recommendations, which have been drawn from the results of the interviews & interactions with the widow / key personnel and field observations by the researcher.

Conclusion Report: The Text is Rounded off with a Conclusion that Discusses the Implication of The Findings & Ideas Discussed & Their Impact on Future Research Direction.

REFERENCES:

- Barnett, Sakos. Concepts of Person: Kinship, Caste, and Marriage in India.
- Ed. Akos Ostor and Lina Fruzzetti. New York: Harvard UP, 1982. Chakravarti, Uma, and
- Preeti Gill, eds. Shadow Lives : Writings on Widowhood . New York: BPR, 2001.
- Chakravarti, Uma. Gendering Caste: Through a Feminist Lens. New York: BPR, 2003.
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Reference Report: There are Places where the Author Shaila. S. Swamy Need to Cite a Reference, but Have Not

SUMMARY OF ARTICLE

	Very High	High	Average	Low	Very Low
. Interest of the topic to the readers	\checkmark				
. Originally & Novelty of the ideas		\checkmark			
. Importance of the proposed ideas		\checkmark			
. Timelines	\checkmark				
. Sufficient information to support the ssertions made & conclusion drawn					
. Quality of writing(Organization, Clarity, ccuracy Grammer)	✓				
. References & Citation(Up-to-date, .ppropriate Sufficient)			\checkmark		

FUTURE RESEARCH SUGGESTIONS

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Future Research Planning:

conference.html) (http://smbs.in/newsdetail.php?id=39) 3. 1st to 4th September 2014 Prague 12th International Academic Conference - The IISES (http://www.iises.net/conferences/prague-conference-semtember-1-4-2014/) 4. 2nd to 3rd October 2014 7th International Congress on Conflictology and Peace (http://www.uoc.edu/portal/en/symposia/conflictologia-i-pau-2014/index.html) boundaries/making-sense-of/play/call-for-papers/) (http://esdfocus.org/social-sciences-sustainability-conference/)

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This Article can expand further research for MINOR/MAJOR Research Project at UGC



- 1. 1st to 1st July 2014 2014 Women's Leadership International Conference (http://www.advenaworld.com/women-s-
- 2. 2nd to 3rd August 2014 12th International Conference of Management and Behavioural Sciences

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5. 1st to 3rd November 2014 3rd Global Conference: Play (http://www.inter-disciplinary.net/probing-the-
6. 1st to 3rd December 2014 The Asian Conference on the Social Sciences and Sustainability (ACSUS 2014)
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                                                                                                            Shaila. S. Swamy
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