

ARTICLE REVIEW  
REPORT



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## ORIGINAL ARTICLE

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CONCEPT OF ULTIMATE REALITY-  
UNIVERSAL SELF – ATMAN BRAHMAN –  
GOD – IN INDIAN IDEALISTIC  
CONTEMPORARY THOUGHT

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Joyanal Abdin  
Sheikh

### ABSTRACT

In the history of human thought the knowledge of the ultimate reality as Brahman or Self or At man or God in the core of all religion and found in most pronounced from which has never been forgotten. The greatness of Hindu mind lies not in its religiousness, but in quest for the ultimate reality as well as in the discovery of the profound spiritual truths for the well being of humanity. In the Rig Veda it is referred to in neuter form . In the oldest Brahmanas it signifies universal holiness as manifested in prayer, priest and sacrifice.

### Article Indexed in



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### Introduction

The idea of Ultimate Reality or Existence as the highest law as well as their identity is a special characteristic of contemporary Indian thought. Brahman is the ultimate unifying principle. It is by its nature the highest universal, the material cause of the world out as gold is the material cause of all the ornaments that may be made of it.

#### A Good Introduction :-

*Importance of the expected results to the general inquiry. Extremely briefly depict the exploratory configuration and how it achieved the expressed destinations.*

### Materials

The present paper is descriptive. This paper is basically compiled with the help of various sources like Books, Journals, magazines etc.

#### A Good Materials :-

*Materials may be accounted for in a different passage or else they may be distinguished alongside your systems. Inc or supplies that are not generally found in research centers.*

### Result

Must add result in your article .

#### A Good Result :-

*Results are as per aims and objective and useful to further research .*

### Conclusion

In the contemporary, idealistic thought of India Brahman is the ultimate unifying principle. It is by its nature the highest universal, the material cause of the world just as god is the material cause of all ornaments that may be made of it. The formal cause of a thing corresponds to the Brahman as the highest universal. Brahman turns out to be the efficient cause also. The identification of the universal with the efficient cause is to be formal in the thought of Plato.

#### A Good Conclusion :-

*Thus, the research have wider scope for new academicians and research scholars.*

### References

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#### A Good References :-

*There are Places where the Author Joyanal Abdin Sheikh Need to Cite a Reference, but Have Not*

### SUMMARY OF ARTICLE

No.		Very High	High	Average	Low	Very Low
1.	Interest of the topic to the readers		✓			
2.	Originally & Novelty of the ideas	✓				
3.	Importance of the proposed ideas		✓			
4.	Timelines			✓		
5.	Sufficient information to support the assertions made & conclusion drawn	✓				
6.	Quality of writing (Organization, Clarity, Accuracy Grammer)	✓				
7.	References & Citation (Up-to-date, Appropriate Sufficient)					

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#### REVIEWER COMMENTS

- The presentation is pertinent and hypothesis based.
- Sufficient data about the past study discoveries is displayed for perusers to take after the present study method of reasoning and strategies.

Authorized Signature

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