



DARGHA'S FAIR & FESTIVALS

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The word Darghain Persain, mean a courtyard, monasteries or Kankhas Basadi, Temples, Church a place where the people from different caste, need cultured and from all background always have been wel-come such a institution teaches us about national unity brotherhood, Socio religious harmony among different section of people soon after the Est of Bahmani Dynasty. Bahmani rulers not only patronage to Sufi's Saint's but also they have constructed Dargas and also celebrated Urs. Bahmani rulers like Mohd Shah I, Feroz Shah, Ahmed Shah, they not only wel-come to the Sufis & Saint's in Gulbarga and its surrounding but they built Dargha's and also celebrated their Urs. When Hazrath Shaikh Alauddin Ansari paid his holy visit towards Gulbarga he was given a warm royal wel-come and reception by the mother Malika - E-Mukhdum Jahan, Mohd Shah 1.

KEYWORDS: Darghain Persain , Kankhas Basadi, Temples, constructed Dargas.

INTRODUCTION:

Feroz Shah Bahmani formally invited to Hazrath Khaja Bandenawaz Gesudraz and requested him to settle down in his capital. He constructed monastery for Hazrath Khaja Bandenawaz for the saint out side the walls of the fort. After some time he move out his monastery to another place where the tomb now stand. Bahmani rulers built the Dargha's and celebrated the Urs the main theme of such gathering or celebration of Urs or festivals is to commemorate the memory of all Sufi Saint's during such celebration devotees recall the life of such saints its help in developing fellow filling among devotes. its help to converse, under stand, thinking capability feeling etc..

In India it is in every place town or villages to celebrate the urs of local peer, the Sofi Saint's in this gatherings all joins together and display a feelings of fellow ship and respect towards their saint's..

Urs Shareef of Hazrath Khaja Bandenawaz Gesudraz At Gulbarga

Urs Shareef of Hazrath Khaja Bandenawaz it is celebrate once in a every year the 15th Zilkhad of Islamic calendar 5 to 6 lakhs of people from different part of the country assembled to celebrated. On in summer regularly thousand of visitors visit to Dargha and pay homage to the saint's and commonly in all season daily hundred of devotee visit to Dargha and pay homage respect to the saint. We can see here they forget their sorrows problems the feeling of superiority inferiority religion tradition caste and creed in such a atmosphere of amity and harmony, they performed rituals and comforted with solution of problems they solved their problems, and those "who sick God find him their"



religious ceremonies also observed in Darghas the religious ceremonies preceeding Urs E Shareef began at Dargha the religious events included "Khidmat E Fatiha" band Sama and distribution of Tabarruk at Dargha Shareef.

URS of Hazrath Shaikh Alauddin Ansari At Aland

Urs of Hazrath Shaikh Alauddin Ansari there urses are held in a year three Urs are held in a year.

1. 4th and 10th Rabbius - Sani this celebration for arrival of Hazrath Khaja Bandenawaz Visit to Aland thousands of devotees participated irrespective of caste creed and culture
2. 30th Rabbil ussani or 1 Jamad Ul Awal this is on their occasion of his birth day it is also called as Bade-Chiraghan.
3. On 27th Rajjab this is on his death according to Russian traveler Nikitein "There is a place the tomb of Hazrath Shaikh Alauddin Ansari At Aland. Where a fair is held once a year and people all over the country came to trade for ten days Horses brought for sales it is a best fair in Hindustain.

In the Dargha complex beside of Hazrath Shaikh Allaiddin Ansari masolium there is a Sama Khana where sofi and his disciples were performing Sama (Audition of Music) now it is converted to maktab sama was a form of devotion which simulated emotional approach and attachment to God in short Sufis have carried on their messages of brotherhood. Through medium of music songs renowned musician and poets displays their talent and philanthropist distribution free food clothing medicine to the needy.

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